Agenda

Planning & Economic Development Committee

September 18, 2019, 6:00 pm, Room 331

Gerace Office Building, Mayville, NY

- A. Call to Order
- B. Approval of Minutes (08/21/19)
- C. Privilege of the Floor
- Proposed Resolution Authorizing Additional SEQRA Review of Waterways Panel 2020
 Occupancy Tax Recommendations
- 2. <u>Discussion</u> Ag-Related Occupancy Tax Grants Dave McCoy & Rob Halbohm
- 3. <u>Discussion</u> Cornell Vegetable Program Emily C. Reynolds & Julie Kikkert
- 4. Other

CHAUTAUQUA COUNTY
RESOLUTION NO.____

DWM-8-12-19 SMA 8-12-19 KMD 8/21/19 KLC 8/23/19 GMB 8/23/19

TITLE: Authorizing Additional SEQRA Review of Waterways Panel 2020 2% Occupancy Tax Recommendations

BY: Planning & Economic Development and Audit & Control Committees:

AT THE REQUEST OF: County Executive George M. Borrello:

WHEREAS, thirty-one applications for the 2020 round of 2% Occupancy Tax funding for lake and stream protection and enhancement projects were received, and the Waterways Panel has carefully reviewed and prioritized the thirty-one requests; and

WHEREAS, funding within the anticipated budget for 2020 has become available for three additional lake and stream protection and enhancement projects that were recommended by the Waterways Panel; therefore be it

RESOLVED, That the Chautauqua County Legislature requests the Division of Planning and Community Development to arrange New York State Environmental Quality Review Act (SEQRA) review of the additional projects recommended by the Waterways Panel for 2020 2% Occupancy Tax funding as follows:

| Project/Agency or Organization | Rank | Amount Requested | Amount Recommended |
|--------------------------------|------|---------------------|-----------------------|
| Lighthouse Point | 8 | \$ 24,136 | \$ 24,136 |
| Morse | 9 | \$ 11,612 | \$ 11,612 |
| Park | 10 | \$ 10,760 | \$ 10,760 |
| TOTALS | | \$ 46,508 | \$ 46,508 |

| APPROVED | | | |
|------------------|------------------------|--|--|
| VETOES (VETO I | VETO MESSAGE ATTACHED) | | |
| | | | |
| | | | |
| County Executive | Date | | |