

## Agenda

### Public Safety Committee

**July 15, 2020, 4:00 pm, Virtual Meeting via Zoom**

Gerace Office Building, Mayville, NY

- A. Call to Order
- B. Approval of Minutes (6/17/20)
- C. Privilege of the Floor
  - 1. Proposed Resolution – Authorize Acceptance of the Gun Violence Elimination Grant (“GIVE”) for Funds for 2020-2021
  - 2. Proposed Resolution – Amend 2020 Budget for State Homeland Security Program (SHSP) Grant Award
  - 3. Other

**CHAUTAUQUA COUNTY**  
**RESOLUTION NO. \_\_\_\_\_**

|                |
|----------------|
| PES 06/29/2020 |
| KMD 06/29/20   |
| ABC 06/29/20   |
| SMA 06/29/30   |
| KLC 6/30/20    |
| PMW 6/30/20    |

**TITLE:** Authorize Acceptance of the Gun Involved Violence Elimination Grant ("GIVE") for funds for 2020-2021

**BY:** Public Safety and Audit & Control Committees:

**AT THE REQUEST OF:** County Executive Paul M. Wendel, Jr.:

WHEREAS, the New York State Division of Criminal Justice Services (DCJS) has awarded \$193,463.00 to the multi-agency "GIVE" Task Force to reduce violent crimes in the primary jurisdictions of the County of Chautauqua and the City of Jamestown; and

WHEREAS, the funded "GIVE" Task Force partners consist of the City of Jamestown Police Department, and the Chautauqua County Agencies of the District Attorney, Sheriff's Office and Probation Office; and

WHEREAS, the City of Jamestown Police Department has been awarded \$72,221.00 of the total "GIVE" funding and will sign and administer a separate contract with the New York State Division of Criminal Justice Services (DCJS) for said funding; and

WHEREAS, the Chautauqua County Agencies consisting of the office of the District Attorney (\$83,306.00), the office of the Chautauqua County Sheriff (\$27,436.00) and the office of Probation (\$10,500.00) will share the balance of such funds; and

WHEREAS, the office of the District Attorney, Sheriff and Probation have included a portion of these grant funds in the 2020 Adopted Budget with the balance to be included in the 2021 budget; now, therefore be it

RESOLVED, That the County of Chautauqua accepts the grant and authorizes the County Executive to execute the Gun Involved Violence Elimination Grant ("GIVE") contract with the New York State Division of Criminal Justice Services (DCJS) in the amount of \$121,242.00 for the term of July 1, 2020 to June 30, 2021.

\_\_\_\_\_  
APPROVED  
\_\_\_\_\_  
VETOES (VETO MESSAGE ATTACHED)

\_\_\_\_\_  
County Executive  
\_\_\_\_\_  
Date

**CHAUTAUQUA COUNTY  
RESOLUTION NO. \_\_\_\_\_**

|                     |
|---------------------|
| <b>JCG 7/2/20</b>   |
| <b>KMD 07/02/20</b> |
| <b>TMT 07/02/20</b> |
| <b>SMA 07/02/20</b> |
| <b>KLC 7/6/20</b>   |
| <b>PMW 7/7/20</b>   |

**TITLE:** Amend 2020 Budget for State Homeland Security Program (SHSP) Grant Award

**BY:** Public Safety and Audit & Control Committees:

**AT THE REQUEST OF:** County Executive Paul M. Wendel, Jr.:

WHEREAS, the Chautauqua County Office of Emergency Services was awarded a grant in the amount of \$149,956.00 from the 2017 State Homeland Security Program; and

WHEREAS, the State of New York will provide funding for a FY17 grant with no local funds, per Contract #C969570 during the performance period of September 1, 2017 through August 31, 2020; and

WHEREAS, pursuant to Resolution 237-17, the County Executive was authorized to execute an agreement to secure the grant funding with the NYS Division of Homeland Security and Emergency Services; and

WHEREAS, some revenues and expenditures associated with this grant were not included in the 2020 Adopted Budget; now therefore be it

RESOLVED, That the Director of Finance is hereby directed to make the following 2020 budgetary changes:

INCREASE APPROPRIATION ACCOUNT:

|               |                               |          |
|---------------|-------------------------------|----------|
| A.3640.----.2 | Equipment-Hazardous Materials | \$15,376 |
|---------------|-------------------------------|----------|

INCREASE REVENUE ACCOUNT:

|                       |                               |          |
|-----------------------|-------------------------------|----------|
| A.3010.----.R430.5004 | Federal Aid-Homeland Security | \$15,376 |
|-----------------------|-------------------------------|----------|

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**VETOES (VETO MESSAGE ATTACHED)**

\_\_\_\_\_  
**County Executive**

\_\_\_\_\_  
**Date**