## ATTACHMENT B-1 - EXPENDITURE BASED BUDGET SUMMARY

| PROJECT NAME:              |       |  |
|----------------------------|-------|--|
| CONTRACTOR SFS PAYEE NAME: |       |  |
| CONTRACT PERIOD:           | From: |  |
|                            | To:   |  |

| CATEGORY OF EXPENSE           | GRANT<br>FUNDS | MATCH<br>FUNDS | MATCH % | OTHER<br>FUNDS | TOTAL | MWBE<br>APPLICABLE |
|-------------------------------|----------------|----------------|---------|----------------|-------|--------------------|
| 1. Personal Services          |                |                |         |                |       |                    |
| a. Salary                     |                |                |         |                |       | NA                 |
| b. Fringe                     |                |                |         |                |       | NA                 |
| Subtotal                      |                |                |         |                |       |                    |
| 2. Non Personal Services      |                |                |         |                |       |                    |
| a. Travel                     |                |                |         |                |       | NA                 |
| b. Space/Property & Utilities |                |                |         |                |       | NA                 |
| c. Operating Expenses         |                |                |         |                |       | NA                 |
| d. Contractual Services       |                |                |         |                |       |                    |
| e. Equipment                  |                |                |         |                |       |                    |
| f. Other                      |                |                |         |                |       |                    |
| Subtotal                      |                |                |         |                |       |                    |
| TOTAL                         |                |                |         |                |       |                    |
| TOTAL MWBE GOAL               |                | MBE GOAL       |         | WBE GOAL       |       |                    |

Contract Number: #

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## ATTACHMENT B-1 - EXPENDITURE BASED BUDGET PERSONAL SERVICES DETAIL

|                           |                                      | SALARY                           |                                |                               |       |
|---------------------------|--------------------------------------|----------------------------------|--------------------------------|-------------------------------|-------|
| POSITION TITLE            | ANNUALIZED<br>SALARY PER<br>POSITION | STANDARD<br>WORK WEEK<br>(HOURS) | PERCENT OF<br>EFFORT<br>FUNDED | NUMBER OF<br>MONTHS<br>FUNDED | TOTAL |
| 1.                        |                                      |                                  |                                |                               |       |
| 2.                        |                                      |                                  |                                |                               |       |
| 3.                        |                                      |                                  |                                |                               |       |
| 4.                        |                                      |                                  |                                |                               |       |
| 5.                        |                                      |                                  |                                |                               |       |
| 6.                        |                                      |                                  |                                |                               |       |
| 7.                        |                                      |                                  |                                |                               |       |
| 8.                        |                                      |                                  |                                |                               |       |
| 9.                        |                                      |                                  |                                |                               |       |
| 10.                       |                                      |                                  |                                |                               |       |
| 11.                       |                                      |                                  |                                |                               |       |
| 12.                       |                                      |                                  |                                |                               |       |
| 13.                       |                                      |                                  |                                |                               |       |
| 14.                       |                                      |                                  |                                |                               |       |
| 15.                       |                                      |                                  |                                |                               |       |
| Subtotal                  |                                      |                                  |                                |                               |       |
| FRINGE – TYPA/DESCRIPTION |                                      |                                  |                                |                               |       |
|                           |                                      |                                  |                                |                               |       |
| PERSONAL SERVICES TOTAL   |                                      |                                  |                                |                               |       |

## $\begin{array}{c} \textbf{ATTACHMENT B-1 - EXPENDITURE BASED BUDGET} \\ \textbf{NON-PERSONAL SERVICES DETAIL} \end{array}$

| TRAVEL – TYPE/DESCRIPTION                        | TOTAL |
|--|-------|
| 1.   |       |
| 2.   |       |
| 3.   |       |
| 4.   |       |
| 5.   |       |
| 6.   |       |
| 7.   |       |
| 8.   |       |
| TOTAL  |       |
| SPACE/PROPERTY EXPENSES: RENT – TYPE/DESCRIPTION | TOTAL |
| 1.   |       |
| 2.   |       |
| 3.   |       |
| TOTAL  |       |
| SPACE/PROPERTY EXPENSES: OWN – TYPE/DESCRIPTION  | TOTAL |
| 1.   |       |
| 2.   |       |
| 3.   |       |
| TYPE/DESCRIPTION OF UTITLITY EXPENSES            | TOTAL |
| 1.   |       |
| 2.   |       |
| 3.   |       |
| TOTAL  |       |

Contract Number: #

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| OPERATING EXPENSES – TYPE/DESCRIPTION | TOTAL |
|---------------------------------------|-------|
| 1.                                    |       |
| 2.                                    |       |
| 3.                                    |       |
| 4.                                    |       |
| 5.                                    |       |
| 6.                                    |       |
| 7.                                    |       |
| 8.                                    |       |
| TOTAL                                 |       |

| CONTRACTUAL SERVICES – TYPE/DESCRIPTION | TOTAL |
|---|-------|
| 1.                                      |       |
| 2.                                      |       |
| 3.                                      |       |
| 4.                                      |       |
| 5.                                      |       |
| 6.                                      |       |
| 7.                                      |       |
| 8.                                      |       |
| TOTAL                                   |       |

| EQUIPMENT – TYPE/DESCRIPTION | TOTAL |
|------------------------------|-------|
| 1.                           |       |
| 2.                           |       |
| 3.                           |       |
| 4.                           |       |
| 5.                           |       |
| 6.                           |       |
| 7.                           |       |
| 8.                           |       |
| TOTAL                        |       |

| OTHER – TYPE/DESCRIPTION | TOTAL |
|--------------------------|-------|
| 1.                       |       |
| 2.                       |       |
| 3.                       |       |
| 4.                       |       |
| 5.                       |       |
| 6.                       |       |
| 7.                       |       |
| 8.                       |       |
| TOTAL                    |       |