

Agenda

Human Services Committee

**September 21, 2022, 5:00 p.m., Legislative Chambers**

**Livestreamed on Facebook**

Gerace Office Building, Mayville, NY

- A. Call to Order
- B. Approval of Minutes (8/17/22)
- C. Privilege of the Floor
- 1. Proposed Resolution – Amend 2022 Budget Appropriations to Include Office of Mental Health (OMH) Treatment Support Services for Children and Families with Significant Mental Health Needs
- 2. Other -

**CHAUTAUQUA COUNTY  
RESOLUTION NO. \_\_\_\_\_**

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**TITLE:** Amend 2022 Budget Appropriations to Include Office of Mental Health (OMH) Treatment Support Services for Children and Families with Significant Mental Health Needs

**BY:** Human Services and Audit & Control Committees:

**AT THE REQUEST OF:** County Executive Paul M. Wendel, Jr.:

WHEREAS, Chautauqua County Mental Hygiene has been awarded a Treatment Supports Grant to be used for services that address the needs of children, particularly in regard to school re-entry and related crises for children and adolescents, and to increase access to evidence-based treatment and coordinated recovery support for those with seriously mentally ill (SMI) and seriously emotionally disturbed (SED) conditions; and

WHEREAS, the grant covers the period of July 1, 2022 through December 31, 2023, and the maximum amount of funding over the term of the grant is \$40,000; now therefore be it

RESOLVED, That the County Executive is authorized to execute an agreement and other necessary documents for the acceptance of such grant funds, and is further authorized to enter into agreements with various government and municipal entities, including but not limited to local school districts, colleges, and universities; and be it further

RESOLVED, That the Director of Finance is hereby authorized and directed to make the following changes to the 2022 Adopted Budget:

INCREASE APPROPRIATION ACCOUNT:

A.4320.----.4	Contractual—Mental Hygiene Programs	\$40,000
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INCREASE REVENUE ACCOUNT:

A.4320.----.R449.0000	Federal Aid—Federal Aid-Ment Hlth	\$40,000
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**APPROVED**

**VETOES (VETO MESSAGE ATTACHED)**

\_\_\_\_\_  
**County Executive**

\_\_\_\_\_  
**Date**